

INTRODUCED: 11/19/2018

REFERRED TO: Administration and Finance Committee

SPONSOR: Councillor Simpson

DIGEST: approves an additional appropriation of \$500,000 in the 2018 Budget of the Marion County Information Services Agency (Enhanced Access Fund) for the purchase of E-poll-books

**SOURCE:**

Initiated by: Information Services Agency

Drafted by: Office of Finance and Management

**LEGAL REQUIREMENTS FOR ADOPTION:**

Published Notice of Public Hearing

Subject to approval or veto by Mayor

**PROPOSED EFFECTIVE DATE:**

Adoption and approvals

GENERAL COUNSEL APPROVAL: \_\_\_\_\_ Date: November 15, 2018

**CITY-COUNTY FISCAL ORDINANCE NO. \_\_\_\_\_, 2018**

A FISCAL ORDINANCE amending the City-County Annual Budget for 2018 (City-County Fiscal Ordinance No. 26, 2017) by transferring a total of Five Hundred and Thousand dollars (\$500,000) from the Enhanced Access Fund to Character 3 for purposes of the Marion County Information Services Agency.

**BE IT ORDAINED BY THE CITY-COUNTY COUNCIL OF THE  
CITY OF INDIANAPOLIS AND OF MARION COUNTY, INDIANA:**

SECTION 1. To provide for expenditures the necessity for which has arisen since its adoption, the City-County Annual Budget for 2018 is hereby amended by the increases hereinafter stated for purposes of the Marion County Information Services Agency.

SECTION 2. The Marion County Information Services Agency, requests an appropriation in the Enhanced Access Fund of \$500,000 to fund the purchase of E-poll-books:

<b>FUND</b>	<b>CHAR 1</b>	<b>CHAR 2</b>	<b>CHAR 3</b>	<b>CHAR 4</b>	<b>TOTAL</b>
Enhanced Access Fund			\$500,000		\$500,000

SECTION 3. Upon approval of this, and other pending approvals, the 2017 year-end and projected 2018 year-end fund balances are as follows:

	<b>2017 year-end balance</b>	<b>Projected 2018 year-end balance</b>
Enhanced Access Fund	679,106	222,298

SECTION 4. This ordinance shall be in full force and effect upon adoption and compliance with IC 36-3-4-14.

The foregoing was passed by the City-County Council this \_\_\_\_\_ day of \_\_\_\_\_, 2018, at \_\_\_\_\_ p.m.

ATTEST:

\_\_\_\_\_  
Vop Osili  
President, City-County Council

\_\_\_\_\_  
SaRita Hughes  
Clerk, City-County Council

Presented by me to the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2018, at 10:00 a.m.

\_\_\_\_\_  
SaRita Hughes]  
Clerk, City-County Council

Approved and signed by me this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Joseph H. Hogsett, Mayor